



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
OCTOBER 23, 2025
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

- 1.a** [Recognition of Principal Glenn - Pinellas County Principal of the Year](#)
Recognize Principal Brandon Glenn, Dunedin Highland Middle School, for being selected as Pinellas County Schools Principal of the Year.
- 1.b** [Recognition of our First Responders, including Public Works Professionals, on Oct 28, 2025, National First Responders Day.](#)
Commission to present a proclamation acknowledging First Responders, including Public Works Professionals, and celebrating the National First Responders Day October 28, 2025.
EXHIBIT: [A. National First Responders Day 2025 - letter.pdf](#)
- 1.c** [Clan Macpherson Days Proclamation](#)
Staff recommends that the City Commission proclaim October 23rd - October 26th as Clan Macpherson Days
EXHIBIT: [A. Clan Macpherson Day 2025.pdf](#)

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a** [Approve the Minutes for the:](#)
[A. 8/7/2025 Regular Meeting](#)
[B. 9/2/2025 Workshop](#)
Staff recommends to approve the minutes for the meetings identified above.
EXHIBIT: [A. 08-07-25 RM Minutes.pdf](#)
EXHIBIT: [B. 09-02-25 WS Minutes.pdf](#)
- 2.b** [Board and Committee Appointments](#)
A. U.S. Military Veterans Advisory Committee
- Reappoint Rob Cozen to a regular term ending 11/1/2028
- Reappoint William Short to a regular term ending 11/1/2028

- Reappoint Larri Gerson to a regular term ending 11/1/2028

EXHIBIT: [A. USMVAC Roster.pdf](#)

2.c [Contract Addendum for Granicus Open Cities Website and Advanced Government Cloud Package for GovDelivery enewsletters](#)

Approval of Contract Addendum for Enhanced level of Contact Management System, Advanced Cloud Management System for the Website, Training/Experience Partner

EXHIBIT: [Granicus Amended Contract for Dunedin_Q-482214.pdf](#)

2.d [Award of Bid #25-2531 for the Laboratory Services Annual Contract to Advanced Environmental Laboratory, Inc., of Tampa, FL; and to Eurofins Environment Testing Southeast, LLC, of Altamonte Springs, FL.](#)

Commission to award Bid #25-2531 for the Laboratory Services Annual Contract to Advanced Environmental Laboratory, Inc., of Tampa, FL; and to Eurofins Environment Testing Southeast, LLC, of Altamonte Springs, FL.

EXHIBIT: [A. Purchase Agent Memo - ITB #25-2531 Laboratory Services.pdf](#)

EXHIBIT: [B. Bid Tabulation - ITB 25-2531- LABORATORY ANALYSIS.pdf](#)

EXHIBIT: [C. AEL Bid Submittal.PDF](#)

EXHIBIT: [D. EuroFins Bid Submittal.pdf](#)

2.e [Dunedin Wines the Blues Festival Revocable License Agreement 2025](#)

Staff recommends approving the Dunedin Wines the Blues Revocable License Agreement 2025

EXHIBIT: [A. 2025 Dunedin Wines the Blues Celebration - Revocable License Agreement.pdf](#)

EXHIBIT: [B. Temporary Blanket Road Closure List \(2025-2026\).pdf](#)

3. ACTION ITEMS

3.a [Resolution 25-26 FY 2025 4th Budget Amendment](#)

Staff Recommends that the City Commission approve Resolution 25-26

EXHIBIT: [A. Staffing Background Resolution 25-26.pdf](#)

EXHIBIT: [B. Resolution 25-26 4th Budget Amendment.pdf](#)

EXHIBIT: [C. Resolution 25-26 Impact on Fund Balance.pdf](#)

3.b [Resolution 25-31 authorizing execution of revised Amendment No. 3 to the Loan Agreement with the State Revolving Fund \(SRF\) Construction Loan Agreement WW5202C1 for a one-year time extension, and \\$295,000 increase for technical services during construction, with the Florida Department of Environmental Protection \(FDEP\) for various Wastewater Projects, and repealing Resolution 25-20.](#)

Commission approval of Resolution 25-31 authorizing the execution of revised Amendment No. 3 for a one-year time extension, and \$295,000 increase for technical services during construction, to the Loan Agreement WW5202C1 by the City of Dunedin to finance the construction of various Wastewater Projects, and repealing Resolution 25-20.

EXHIBIT: [A. Resolution approving Amendment 3 to SRF Loan Agreement WW5202C1\(16628.9\).pdf](#)

EXHIBIT: [B.](#)

[SRF_Loan_WW5202C1_Amendment_3_Revised_for_execution.pdf](#)
EXHIBIT: [C. Executed COD SRF Construction Loan Agreement WW5202C1](#)
EXHIBIT: [D. Resolution 25-20 approving Amendment 3 to SRF Loan Agreement WW5202C1.pdf](#)
EXHIBIT: [E. SRF FY23 Priority List Funding Recommendations.pdf](#)
EXHIBIT: [F. SRF Loan WW5202C1 Amendment 3 Original.pdf](#)
EXHIBIT: [G. SRF Loan WW5202C1 Amendment 2.pdf](#)
EXHIBIT: [H. Dunedin WW5202C1 A1 - 1st Amendment to the SRF Loan Executed .pdf](#)

- 3.c** *STARRED ITEM: The proposed agenda for the November 4, 2025 Workshop
Staff is recommending approval of the proposed agenda for the November 4, 2025 Workshop.

EXHIBIT: [A. Proposed Workshop Agenda November 4, 2025.pdf](#)

- 3.d** [The proposed agenda for the November 6, 2025, Commission Meeting.](#)
Staff recommends approving the proposed agenda for the November 6, 2025, Commission Meeting.

EXHIBIT: [A. Proposed Agenda November 6, 2025.pdf](#)

4. INFORMATIONAL ITEMS

- 4.a** [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

- 4.b** [City Clerk's Update](#)

City Clerk's Update

- 4.c** [City Manager's Update](#)

City Manager's Update

EXHIBIT: [Grant Tracking Form - 2025 Weaver Park Living Shoreline.pdf](#)

- 4.d** [City Attorney's Update](#)

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A Representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. Make all comments and queries to or through the Chair. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per Florida Statute 286.0105 - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDINGOV.COM.